CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) 1. Qualifying Name and Address of Candidate 2. Office Sought (Include title of office as well OFFICE USE ONLY as parish, city, town and/or election district.) L. Landon Cusimano Council At Large 311 Michigan Ave. City of Slidell Slidell, LA 70458 Amends Parish of St. Tammany 3. Date of Primary April 5, 2014 This report covers from January 1, 2014 through February 24, 2014 4. Type of Report: _180th day prior to primary _40th day after general 90th day prior to primary _Annual (future election) X 30th day prior to primary _Supplemental (past election) 10th day prior to primary _10th day prior to general XX Amendment to prior report 5. FINAL REPORT if: Withdrawn Filed after the election AND all loans and debts paid _Unopposed 6. Name and Address of Financial Institution 7. Full Name and Address of Treasurer (You are required by law to use one or more Sheila F. Cusimano banks, savings and loan associations, or money market mutual fund as the depository of all 311 Michigan Ave. campaign funds.) Regions Bank Slidell, LA 70458 1253 Gause Blvd. Slidell, LA 70458 9. Name of Person Preparing Report Sheila F. Cusimano Daytime Telephone 985-649-5449 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures a. Name and address of principal campaign committee, have been made nor contributions received that have not been reported herein, and that no committee's chairperson, and subsidiary committees, if information required to be reported by the Louisiana Campaign Finance Disclosure Act has been any (use additional sheets if necessary). deliberately omitted. This <u>12</u> day of <u>May</u>, <u>2014</u> Rect. May 15, 2014 Signature of Candidate/Chairperson Daytime Telephone

(To be signed by Chairperson only if report by principal campaign committee)

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

(to L	be fried by a carididate of his principal campaign	Committee)	
Qualifying Name and Address of Candidate L. Landon Cusimano	Office Sought (Include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONL'	4
311 Michigan Ave.	Council At Large	4/14	
Slidell, LA 70458	City of Slidell		400313
	Parish of St. Tammany	30.D	三 い
		3/-	
		3/5- RIF'/21	3 3
		RIF 1/21	7
3. Date of Primary April 5, 2014			
This report covers from January 1, 2014 three	ough <u>February 24, 2014</u>		
4. Type of Report:			
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)		
X30th day prior to primary	Supplemental (past election)		
10th day prior to primary			
10th day prior to general	Amendment to prior report		
5. FINAL REPORT if:			
WithdrawnFiled af	ter the election AND all loans and debts paid		
Unopposed			
6. Name and Address of Financial Institution	7. Full Name and Address of Treasurer		
(You are required by law to use one or more banks, savings and loan associations, or money	Sheila F. Cusimano		
market mutual fund as the depository of all	311 Michigan Ave.		
campaign funds.) Regions Bank	Slidell, LA 70458		
1253 Gause Blvd.	Johnson, Ert 70400		
Slidell, LA 70458			
9. Name of Person Preparing Report Sheila F. (Cusimano		
			040
Daytime Telephone 985-649-5449		S. FOR PRINCIPAL CAMPAICN COMMIT	TEES ONLY
10. WE HEREBY CERTIFY that the information con is true and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisian	formation and belief, and that no expenditures have not been reported herein, and that no	FOR PRINCIPAL CAMPAIGN COMMIT a. Name and address of principal campaig committee's chairperson, and subsidiary committee additional sheets if necessary).	ın committee,
deliberately omitted.		Now your and a second of the s	20 pm
This 6 day of Moroh 2014		3	
This <u>6</u> day of <u>March</u> , <u>2014</u>		5	
		727	
1P011	985-649-5449		切等主
Signature of Condition 10th size		e	11 E
Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by	Daytime Telephone	6	
principal campaign committee)			
1000	2		
Shuld d'Cusinia	985-649-5449		
Signature of Treasurer	Daytime Telephone		
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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	Contributions this Reporting Period a. Date(s) b. Amount(s) 3. Total this Election		3. Total this Election
Progressive Waste Solutions of LA 2301 Eagle Parkway Ste. 200 Fort Worth, TX 76177	1/27/2014	\$1,000.00	\$1,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?	<u> </u>	\$1,000.00	
SUBTOTAL (this page) TOTAL (complete only on last page of this schedule)		\$1,000.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)	TOTAL (complete o	nly on last page of this sched	N/A
Form 102 Rev 3/98 Page Rev 3/98			

AMENDMENT

Page___of___pages.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

2. Contributions this R a. Date(s)	eporting Period b. Amount(s)	3. Total this Election
1/27/2014	\$1,000.00	\$1,000.00
	\$1,000.00	N/A
	\$1,000.00	N/A
TOTAL (complete	only on last page of this sch	edule)
	a. Date(s) 1/27/2014	\$1,000.00

Page 4 of 5 pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	ddress of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s)		
CBS Outdoors 8001 Townsend Place New Orleans, LA 70126	1/8/2014	Advertisement/Billboards	\$5,300.00
Sunny Signs 2767 William Tell Slidell, LA 70458	2/3/2014	Campaign signs	\$1,114.69
Budget Print 1901 Third St. Slidell, LA 70458	2/3/2014	Printing of push card	\$924.38
Lowes 39184 Natchez Dr. Slidell, LA 70461	2/6/2014	Posts for campaign signs	\$251.50
Ponchartain Hardware 3320 Ponchartrain Dr. Slidell, LA 70458	2/7/2014	Materials for campaign signs	\$66.11
3. SUBTOTAL (optional)			\$ 7,656.68
4. TOTAL (optional - complete only on last pag	je of this schedule)		\$ 7,656.68

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